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Ein Prediger muss nicht allein weiden, also dass er die Schafe unterweise, wie sie rechte Christen sollen sein, sondern auch daneben den Woelfen wehren, dass sie die Schafe nicht angreifen und mit falscher Lehre verfuerehen und Irrtum einfuehren.

Luther

Es ist kein Ding, das die Leute mehr bei der Kirche behaelt denn die gute Predigt. — *Apologie, Art. 24*

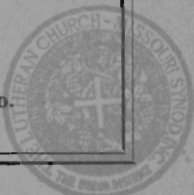
If the trumpet give an uncertain sound, who shall prepare himself to the battle? — *1 Cor. 14:8*

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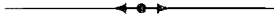
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- B. The objective proof. 5:6-12. The witness of the Spirit.
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North Plymouth, Mass.



Luther's Later Attitude Toward the Jews

(Addendum to p. 214 of current volume)

Inadvertently the last one of the conclusions of the author was omitted. With apologies to him we print it here.

"11. The Modern mind which subscribes to the relativity of truth and belittles the 'dogmatism' of Christianity will have little sympathy with the inflexible insistence of Luther that the only answer to the Jewish problem is the conversion of the Jews. At worst the devotees of what is modern will have to assign him a place among medieval bigots. At best they will have to regret his pronouncements on the Jew. The Lutheran Christian who still adheres to a Biblical faith may find the strong language and stringent program of Luther objectionable, but will have to agree that Luther's experiences with the Jews parallel in many ways those of the Apostle Paul, and that after 1900 years there is still no bridge between our present Jewry and Christendom." A.