

THEOLOGICAL QUARTERLY.

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Doctrinal Theology.

ANTHROPOLOGY.

ETHICS.

I. THE MORAL LAW.

Sin is, according to the definition given in the Scriptures, the transgression of the law, ἀνομία,¹⁾ the departure or deviation from the law, as righteousness is conformity with the law. Thus also the prophet says: "*We have SINNED, and committed iniquity, and have done wickedly, and have rebelled, even BY DEPARTING FROM THY PRECEPTS and from thy judgments.*"²⁾ Thus every transgression of the law is sin, and likewise nothing is sin which is not a transgression of the law. "*Where no law is there is no transgression.*"³⁾ Hence, also, "*by the law there is knowledge of sin.*"⁴⁾ This is true everywhere. Even in civil legislations crimes and misdemeanors presuppose law in the true sense of the term in the province of human justice. The violation of a mere semblance of law is not truly an offense, and when what has been enacted by a legislative body has failed of recognition in the courts because of its inconsistency with the funda-

1) 1 John 3, 4.

3) Rom. 4, 15.

2) Dan. 9, 5.

4) Rom. 3, 20.

Practical Theology.

TEXTUAL MATERIAL FOR USE IN SUNDAY-SCHOOLS.

PRELIMINARY REMARKS.

In the January issue of the present volume of the *QUARTERLY*¹⁾ we have given utterance to some thoughts on Lutheran Sunday-schools. We now proceed to submit what we would consider proper textual material from the Small Catechism, the Bible, and the Hymn-book, to be memorized in the lower grades of Sunday-schools, leaving the material for instruction in Bible History for future consideration.

The material here given is arranged in three concentric courses. The texts printed in bold type constitute a primary course, and are intended for oral transmission to pupils not yet able to memorize from the book. The texts printed in plain Roman type constitute the second series, intended for pupils who are expected to commit their lessons from the book. The texts in Italics are those of the third series. The courses being *concentric*, it is understood that the second course includes the texts of the first course, and the third course, those of the two previous courses. Thus, pupils, who have not passed through the infant class, but enter the school with sufficient proficiency in reading to use the book will at once take up the second course and learn the texts in bold type and those in plain Roman type *seriatim*, as constituting *their* first course. The pupils of the next grade will be those who have gone through the course comprising the first and the second series of texts and, while reviewing these, will, in addition, memorize the texts of the

1) Pp. 87—97.

third series, printed in Italics. Pupils entering the school at a still more advanced age should be separately classified and take up the entire course at once, memorizing *all* the texts *seriatim*.

When we say "seriatim," the meaning is not, however, that all the Catechism texts should be studied first, then all the Bible texts, and finally all the Hymn-book texts. On the contrary, these groups should be looked upon as *concomitant* or *parallel* groups, each having its concentric arrangement within itself, the parallelism and the concentricity both being indicated by the similarity and the variety of type. Thus, the primary course should comprise all the Catechism texts, the Bible texts, and the Hymn-book texts, printed in bold type, and lessons from each of the three groups, and of a *fourth* group to be submitted hereafter, should, as a rule, be allotted each Sunday, either for first committal, or for review.

The selections from the Hymn-book should not only be recited by the classes to which they have been assigned, but as many of them as possible should be sung every Sunday by the whole school or by as many of the pupils as have committed them to memory.

CATECHISM.

The Ten Commandments.

THE FIRST COMMANDMENT.

Thou shalt have no other gods before me.

THE SECOND COMMANDMENT.

Thou shalt not take the name of the Lord thy God in vain.

THE THIRD COMMANDMENT.

Thou shalt sanctify the holy-day.

THE FOURTH COMMANDMENT.

Thou shalt honor thy father and thy mother, that it may be well with thee, and thou mayest live long on the earth.

THE FIFTH COMMANDMENT.

Thou shalt not kill.

THE SIXTH COMMANDMENT.

Thou shalt not commit adultery.

THE SEVENTH COMMANDMENT.

Thou shalt not steal.

THE EIGHTH COMMANDMENT.

Thou shalt not bear false witness against thy neighbor.

THE NINTH COMMANDMENT.

Thou shalt not covet thy neighbor's house.

THE TENTH COMMANDMENT.

Thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his cattle, nor anything that is thy neighbor's.

The Creed.

THE FIRST ARTICLE.

I believe in God the Father Almighty, Maker of heaven and earth.

THE SECOND ARTICLE.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Ghost,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;

He ascended into heaven,
and sitteth at the right hand of God the Father Almighty,
from thence He shall come to judge the quick and the dead.

THE THIRD ARTICLE.

I believe in the Holy Ghost;
the holy Christian Church, the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.

Amen.

The Lord's Prayer.

Our Father who art in heaven,
hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Sacrament of Holy Baptism.

THE WORDS OF INSTITUTION.

Christ, our Lord, says in the last Chapter of Matthew: Go ye and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

THE WORDS OF PROMISE.

Christ, our Lord, says in the last chapter of Mark: He that believeth and is baptized shall be saved; but he that believeth not, shall be damned.

The Office of the Keys.

THE WORDS OF INSTITUTION.

Thus writes the holy Evangelist John, chapter twentieth: The Lord Jesus breathed on His disciples, and saith unto them, Receive ye the Holy Ghost:

Whosoever sins ye remit, they are remitted unto them;

and whosoever sins ye retain, they are retained.

The Sacrament of the Altar.

THE WORDS OF INSTITUTION.

Our Lord, Jesus Christ, the same night in which He was betrayed, took bread;

and when He had given thanks, He brake it, and gave it to His disciples, and said,

Take, eat; this is my body, which is given for you:

this do, in remembrance of me.

After the same manner also He took the cup, when He had supped, gave thanks, and gave it to them, saying,

Take, drink ye all of it;

this cup is the new testament in my blood, which is shed for you for the remission of sins:

this do ye, as oft as ye drink it, in remembrance of me.

SCRIPTURE TEXTS.

INTRODUCTION.

2 Tim. 3, 16: All scripture is given by inspiration of God.

Luke 11, 28: Blessed are they that hear the word of God and keep it.

Rom. 3, 10: Love is the fulfilling of the law.

The Ten Commandments.

FIRST COMMANDMENT.

Matt. 4, 10: Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matt. 10, 37: He that loveth father or mother more than me is not worthy of me.

Prov. 3, 5: Trust in the Lord with all thine heart.

Ps. 14, 1: The fool hath said in his heart, There is no God.

Gen. 17, 1: I am the almighty God; walk before me, and be thou perfect.

Ps. 118, 8: It is better to trust in the Lord than to put confidence in men.

SECOND COMMANDMENT.

Lev. 24, 15: Whosoever curseth his God shall bear his sin.

Gal. 6, 7: Be not deceived; God is not mocked.

Ps. 50, 15: Call upon me in the day of trouble.

Matt. 7, 7: Ask, and it shall be given you.

Ps. 103, 1: Bless the Lord, O my soul: and all that is within me, bless his holy name.

Ps. 118, 1: O give thanks unto the Lord; for he is good: because his mercy endureth forever.

THIRD COMMANDMENT.

John 8, 47: He that is of God heareth God's words.

Col. 3, 16: Let the word of God dwell in you richly in all wisdom.

Luke 11, 28: Blessed are they that hear the word of God and keep it.

FOURTH COMMANDMENT.

Col. 3, 20: **Children, obey your parents in all things:** for this is well pleasing unto the Lord.

Acts 5, 29: We ought to obey God rather than men.

FIFTH COMMANDMENT.

1 John 3, 15: Whosoever hateth his brother is a murderer.

Gen. 9, 6: Whoso sheddeth man's blood, by man shall his blood be shed.

Matt. 5, 5: Blessed are the meek: for they shall inherit the earth.

Matt. 5, 7: Blessed are the merciful: for they shall obtain mercy.

Matt. 5, 9: Blessed are the peacemakers: for they shall be called the children of God.

Rom. 12, 20: If thine enemy hunger feed him.

SIXTH COMMANDMENT.

Matt. 19, 6: What God hath joined together, let no man put asunder.

Ps. 51, 10: Create in me a clean heart, O God.

Prov. 1, 10: My son, if sinners entice thee, consent thou not.

SEVENTH COMMANDMENT.

Eph. 4, 28: Let him that stole, steal no more: but rather let him labor.

2 Thess. 3, 10: If any would not work, neither should he eat.

Hab. 2, 6: Woe to him that increaseth that which is not his.

Prov. 19, 17: He that hath pity upon the poor lendeth unto the Lord.

Hebr. 13, 16: To do good and to communicate forget not.

EIGHTH COMMANDMENT.

Prov. 19, 5: A false witness shall not be unpunished.

James 4, 11: Speak not evil one of another, brethren.

Luke 6, 37: Judge not, and ye shall not be judged.

1 Pet. 4, 8: Charity shall cover the multitude of sins.

NINTH COMMANDMENT.

1 Tim. 6, 6: Godliness with contentment is great gain.

1 Tim. 6, 10: The love of money is the root of all evil.

Gal. 5, 13: By love serve one another.

TENTH COMMANDMENT.

Lev. 19, 2: Ye shall be holy: for I the Lord your God am holy.

Matt. 5, 48: Be ye perfect, even as your Father which is in heaven is perfect.

Ps. 37, 4: Delight thyself in the Lord; and he shall give thee the desires of thine heart.

CLOSE OF THE TEN COMMANDMENTS.

Ezek. 18, 20: The soul that sinneth, it shall die.

1 Tim. 4, 8: Godliness is profitable unto all things.

Ps. 14, 3: There is none that doeth good, no, not one.

Rom. 3, 20: By the law is the knowledge of sin.

John 3, 4: Sin is the transgression of the law.

Gen. 8, 21: The imagination of man's heart is evil from his youth.

John 3, 6: That which is born of the flesh is flesh.

Matt. 15, 19: Out of the heart proceed evil thoughts.

Rom. 10, 4: Christ is the end of the law.

The Creed.

FIRST ARTICLE.

John 4, 24: God is a spirit.

Luke 1, 37: With God nothing shall be impossible.

Is. 6, 3: Holy, holy, holy, is the Lord of hosts.

Ps. 145, 9: The Lord is good to all.

1 John 4, 8: God is love.

Rom. 10, 17: Faith cometh by hearing.

John 3, 36: He that believeth not the Son shall not see life.

Hab. 2, 4: The just shall live by his faith.

Gen. 1, 1: In the beginning God created heaven and earth.

Matt. 18, 10: In heaven their angels do always behold the face of their father in heaven.

Ps. 34, 7: The angel of the Lord encampeth round about them that fear him and delivereth them.

John 8, 44: The devil was a murderer from the beginning.

Gen. 1, 27: God created man in his own image.

Hebr. 1, 3: He upholdeth all things by the word of his power.

1 Pet. 5, 7: Cast all your care upon him; for he careth for you.

Ps. 37, 5: Commit thy way unto the Lord.

Ps. 118, 1: O give thanks unto the Lord; for he is good: because his mercy endureth forever.

SECOND ARTICLE.

Matt. 1, 21: Thou shalt call his name Jesus: for he shall save his people from their sin.

Jer. 23, 6: This is his name whereby he shall be called, the Lord our righteousness.

Hebr. 13, 8: Jesus Christ, the same yesterday, and to-day, and forever.

Matt. 28, 18: All power is given unto me in heaven and in earth.

Matt. 28, 20: Lo, I am with you always, even unto the end of the world.

John 5, 23: All men should honor the Son, even as they honor the Father.

1 Tim. 2, 5: There is one God, and one mediator between God and men, the man Christ Jesus.

Col. 2, 9: In him dwelleth all the fulness of the Godhead bodily.

Matt. 28, 18: All power is given unto me in heaven and in earth.

1 John 1, 7: The blood of Jesus Christ his Son cleanseth us from all sin.

1 Pet. 2, 24: Christ his own self bare our sins in his own body on the tree.

1 John 2, 1: If any man sin, we have an advocate with the Father, Jesus Christ the righteous.

Is. 9, 6: Unto us a child is born, unto us a son is given.

Gal. 3, 13: Christ hath redeemed us from the curse of the law, being made a curse for us.

2 Tim. 1, 10: Christ hath abolished death and hath brought life and immortality to light.

Is. 53, 4: Surely, he hath borne our griefs, and carried our sorrows.

Is. 53, 5: He was wounded for our transgressions, he was bruised for our iniquities.

John 1, 29: Behold the Lamb of God, which taketh away the sin of the world.

1 Cor. 15, 17: If Christ be not raised, your faith is vain; ye are yet in your sins.

Rom. 4, 25: Christ was delivered for our offenses, and was raised again for our justification.

John 14, 19: Because I live, ye shall live also.

John 11, 25: I am the resurrection and the life.

John 11, 26: Whosoever liveth and believeth in me shall never die.

John 12, 26: Where I am, there shall also my servant be.

Acts 10, 42: He is ordained of God to be the judge of quick and dead.

1 Pet. 4, 7: The end of all things is at hand.

2 Pet. 3, 10: The day of the Lord will come as a thief in the night.

THIRD ARTICLE.

Matt. 28, 19: Go ye and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

1 Cor. 3, 16: Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

Ps. 33, 6: By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

Eph. 2, 1: You were dead in trespasses and sins.

Rom. 8, 7: The carnal mind is enmity against God.

1 Cor. 12, 3: No man can say that Jesus is the Lord, but by the Holy Ghost.

2 Tim. 1, 9: God hath saved us, and called us with an holy calling.

Jer. 31, 18: Turn thou me, and I shall be turned; for thou art the Lord my God.

Eph. 2, 10: We are his workmanship, created in Christ Jesus unto good works.

John 15, 5: Without me ye can do nothing.

1 Pet. 1, 5: Ye are kept by the power of God through faith unto salvation.

1 Tim. 2, 4: God will have all men to be saved, and to come unto the knowledge of the truth.

1 Pet. 3, 9: The Lord is not willing that any should perish, but that all should come to repentance.

Hos. 13, 9: O Israel, thou hast destroyed thyself; but in me is thine help.

Of the Church.

2 Tim. 2, 19: The Lord knoweth them that are his.

Luke 17, 21: Behold, the kingdom of God is within you.

1 Cor. 3, 11: Other foundation can no man lay than that is laid, which is Jesus Christ.

2 Cor. 13, 5: Examine yourselves, whether ye be in the faith.

John 8, 31: If ye continue in my word, then are ye my disciples indeed.

Matt. 7, 15: Beware of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves.

Of the Forgiveness of Sins.

Eph. 1, 7: In Christ we have redemption through his blood, the forgiveness of sins.

Rom. 3, 28: A man is justified by faith without the deeds of the law.

Of the Resurrection of the Body.

John 5, 28: The hour is coming in which all that are in the graves shall hear his voice, and shall come forth.

Job 19, 26: In my flesh shall I see God.

Is. 66, 24: Their worm shall not die, neither shall their fire be quenched.

Of Eternal Life.

Rev. 14, 13: Blessed are the dead which die in the Lord from henceforth.

John 3, 16: God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3, 36: He that believeth on the Son hath everlasting life.

The Lord's Prayer.

OF PRAYER IN GENERAL.

Is. 65, 24: Before they call, I will answer; and while they are yet speaking, I will hear.

Matt. 7, 7: Ask, and it shall be given you; seek, and ye shall find.

Ps. 50, 15: Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

1 John 5, 14: If we ask anything according to his will, he heareth us.

1 Thess. 5, 17: Pray without ceasing.

THE INTRODUCTION.

Rom. 8, 15: Ye have received the Spirit of adoption, whereby we cry, Abba, Father.

FIRST PETITION.

John 17, 17: Sanctify them through thy truth: thy word is the truth.

Rom. 2, 24: The name of God is blasphemed among the Gentiles through you.

SECOND PETITION.

John 3, 5: Except a man be born of the water and of the Spirit, he cannot enter into the kingdom of God.

Luke 12, 32: Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

THIRD PETITION.

1 John 2, 15: Love not the world, neither the things that are in the world.

1 Pet. 5, 8: The devil, as a roaring lion, walketh about, seeking whom he may devour.

Phil. 1, 6: He which hath begun a good work in you will perform it until the day of Jesus Christ.

FOURTH PETITION.

Ps. 145, 15, 16: The eyes of all wait upon thee, and thou givest

them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

1 Tim. 6, 8: Having food and raiment let us be therewith content.

Matt. 6, 33: Seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you.

FIFTH PETITION.

Luke 15, 21: Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Ps. 19, 12: Who can understand his errors? Cleanse thou me from secret faults.

Mark 11, 26: If ye do not forgive, neither will your father which is in heaven forgive your trespasses.

SIXTH PETITION.

1 Cor. 10, 13: God is faithful, who will not suffer you to be tempted above that ye are able.

Eph. 6, 13: Take unto you the whole armor of God, that ye may be able to withstand in the evil day.

SEVENTH PETITION.

Acts 14, 22: We must through much tribulation enter into the kingdom of God.

Job 5, 19: He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

2 Tim. 4, 18: The Lord shall deliver me from every evil work, and shall preserve me unto his heavenly kingdom.

Luke 2, 29: Lord, now lettest thou thy servant depart in peace, according to thy word.

CONCLUSION.

2 Cor. 12, 9: My grace is sufficient for thee, for my strength is made perfect in weakness.

Of Baptism.

Acts 22, 16: Be baptized, and wash away your sins.

Mark 10, 14: Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

John 3, 5: Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Gal. 3, 27: As many of you as have been baptized into Christ have put on Christ.

Acts 2, 38: Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins.

Eph. 5, 25: Christ loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word.

Eph. 4, 24: Put on the new man, which after God is created in righteousness and true holiness.

The Office of the Keys.

Matt. 18, 18: Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loose in heaven.

Acts 3, 19: Repent ye therefore, and be converted, that your sins may be blotted out.

Ps. 15, 17: A broken and a contrite heart, O God, thou wilt not despise.

Acts 16, 31: Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

1 John 1, 8: If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1, 9: *If we confess our sins, he is faithful and just to forgive us our sins.*

James 5, 16: Confess your faults one to another.

Matt. 5, 24: First be reconciled to thy brother, and then come and offer thy gift.

The Sacrament of the Altar.

1 Cor. 11, 26: *As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

1 Cor. 11, 28: Let a man examine himself, and so let him eat of that bread, and drink of that cup.

John 6, 37: Him that cometh to me I shall in no wise cast out.

HYMNS.

1.

*Lord Jesus Christ, to us attend,
Thy Holy Spirit to us send,
With grace to rule us day by day,
And lead us in true wisdom's way.*

*Unseal our lips to sing Thy
praise,
Our hearts in true devotion raise,
Our faith increase, and grant us
light,
That we may know Thy name
aright.*

2.

**From heaven above to earth I come
To bear good news to every home;
Glad tidings of great joy I bring,
Whereof I now will say and sing.**

**To you this night is born a child
Of Mary, chosen virgin mild;
This little child of lowly birth
Shall be the joy of all the earth.**

This is the Christ, our God and
Lord,
Who in all need shall aid afford;
He will Himself your Savior be,
From all your sins to make you
free.

*He brings those blessings, long
ago
Prepared by God for all below,
That in His heavenly kingdom
blest
You may with us forever rest.*

3.

**Hark! the herald-angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"**

Joyful, all ye nations, rise,
Join the triumph of the skies;
With th' angelic hosts proclaim,
"Christ is born in Bethlehem!"

*Come, desire of nations, come,
Fix in us Thy humble home;
O, to all Thyself impart,
Formed in each believing heart!*

4.

In the Cross of Christ I glory,
Towering o'er the wrecks of
time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me,
 Hopes deceive and fears annoy,
 Never shall the Cross forsake me:
 Lo! it glows with peace and joy.

5.

O bleeding head, and wounded,
 And full of pain and scorn,
 In mockery surrounded
 With cruel crown of thorn!
 O Head! once crowned with glory
 And heavenly majesty,
 But now despised and gory;
 Yet here I welcome Thee!

*When hence I must betake me,
 Lord, do not Thou depart!
 O nevermore forsake me,
 When death is at my heart!
 When soul and body languish,
 O leave me not alone,
 But take away mine anguish,
 By virtue of Thine own!*

*Be Thou my consolation
 And shield when I must die;
 Remind me of Thy passion,
 When my last hour draws nigh.
 My eyes shall then behold Thee,
 Upon Thy cross shall dwell,
 My heart by faith enfold Thee,
 Who dieth thus, dies well!*

6.

O Lamb of God, most holy!
 Who on the cross didst languish,
 E'er patient, meek, and lowly,
 Though mocked amid Thine anguish;
 Our sins Thou barest for us,
 Else would despair reign o'er us;
 Have mercy on us, O Jesus!

*O Lamb of God, most holy! etc.
 Have mercy on us, O Jesus!*

*O Lamb of God, most holy! etc.
 Thy peace be with us, O Jesus!*

7.

"Christ, the Lord, is risen to-day,"
Sons of men and angels say.
Raise your joys and triumphs high;
Sing, ye heavens, and earth reply.

Love's redeeming work is done,
 Fought the fight, the battle won:
 Lo! Our Sun's eclipse is o'er,
 Lo! He sets in blood no more.

*Vain the stone, the watch, the seal;
 Christ has burst the gates of hell.
 Death in vain forbids His rise;
 Christ has opened Paradise.*

8.

I know that my Redeemer lives!
What comfort this sweet sentence
gives!
He lives, He lives, who once was
dead,
He lives, my ever-living Head.

He lives triumphant from the
 grave,
 He lives eternally to save;
 He lives all-glorious in the sky,
 He lives exalted there on high.

*He lives, all glory to His name!
 He lives, my Jesus, still the same;
 O the sweet joy this sentence gives,
 I know that my Redeemer lives!*

9.

Gracious Spirit, Dove divine!
 Let Thy light within me shine;
 All my guilty fears remove,
 Fill me with Thy heavenly love.

Speak Thy pardoning grace to
me,
Set the burdened sinner free;
Lead me to the Lamb of God,
Wash me in His precious blood.

*Life and peace to me impart;
Seal salvation on my heart;
Dwell Thyself within my breast,
Earnest of eternal rest.*

**Let me never from Thee stray,
Keep me in the narrow way:
Fill my soul with joy divine,
Keep me, Lord, forever Thine.**

10.

*A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from every need
That hath us now o'ertaken.*

*The old evil foe
Now means deadly woe:
Deep guile and great might
Are his dread arms in fight,
On earth is not his equal.*

*With might of ours can naught be
done,
Soon were our loss effected;
But for us fights the Valient One,
Whom God Himself elected.*

*Ask ye, who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God,
He holds the field forever.*

11.

Glorious things of thee are spoken,
Zion, city of our God;
He, whose word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvations wall surrounded,
Thou may'st smile at all thy foes.

12.

**I love Thy Zion, Lord,
The house of Thine abode;
The Church our blest Redeemer
saved
With his own precious blood.**

I love Thy Church, O God!
Her walls before Thee stand,
Dear as the apple of Thine eye,
And graven on Thy hand.

*Sure as Thy truth shall last,
To Zion shall be given
The brightest glories earth can
yield,
And brighter bliss of heaven.*

13.

Jesus shall reign where'er the
sun
Does his successive journey run;
His kingdom stretch from shore
to shore,
Till moons shall wax and wane
no more.

*For Him shall endless prayer be
made,
And endless praises crown His
head;
His name, like sweet perfume shall
rise
With every morning sacrifice.*

14.

**Let me be Thine forever,
Thou faithful God and Lord;
Let me forsake Thee never
Nor wander from Thy word.
Lord, do not let me waver,
But give me steadfastness,
And for such grace forever
Thy holy name I'll bless.**

15.

Lord Jesus Christ, with us abide,
For round us falls the even-tide;
Nor let Thy Word, that heavenly
light,
For us be ever veiled in night.

In these last days of sore dis-
tress
Grant us, dear Lord, true stead-
fastness,
That pure we keep — till life is
spent —
Thy holy Word and Sacrament.

*Lord Jesus, help, Thy Church
uphold,
For we are sluggish, thoughtless,
cold;
Indue Thy Word with power and
grace,
And spread its truth in every
place.*

16.

We all believe in One true God,
Father, Son, and Holy Ghost,
Present helper in all need,
Praised by all the heavenly host,
By whose mighty power alone
All is made, and wrought, and
done.

And we believe in Jesus Christ,
Son of God, and Mary's Son,
Who descended from His throne,
And for us salvation won;
By whose blood and death are we
Rescued from all misery.

And we confess the Holy Ghost,
Who from both fore'er proceeds;
Who upholds and comforts us
In the midst of fears and needs.
Blest and Holy Trinity,
Praise forever be to Thee!

17.

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to
Thee,
O Lamb of God, I come! I come!

Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse
each spot,
O Lamb of God, I come! I come!

*Just as I am; Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come! I come!*

18.

Now I have found the sure foun-
dation,
Where evermore my anchor
grounds!
It lay there ere the world's crea-
tion,
Where else, but in my Savior's
wounds?
Foundation, which unmoved shall
stay,
When earth and heaven pass
away.

It is that mercy never ending,
Which all conception far tran-
scends,
Of Him, who, with love's arms
extending,
To wretched sinners conde-
scends;
Whose heart with pity still doth
brake,
Whether we seek Him, or for-
sake.

*On this foundation I unshrinking
Will stand, while I on earth re-
main;
This shall engage my acting,
thinking,
While I the breath of life retain;
Then I will sing eternally,
Unfathomed Mercy, still of Thee.*

19.

**All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.**

Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him, who saves you by His
grace,
And crown Him Lord of all.

*O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.*

20.

Jesus, Jesus, Jesus only
Can my heart-felt longing still;
Without Him my soul is lonely,
And I wish what Jesus will.
For my heart which He hath filled,
Ever cries, Lord as Thou wilt.

One it is for whom I'm living,
Whom I'm loving faithfully;
Jesus, unto whom I'm giving,
What in love He gave to me.
Jesus' blood hides all my guilt;
Lord, O lead me as Thou wilt.

21.

*Jesus, Lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high!*

*Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide;
O, receive my soul at last!*

*Other refuge have I none;
Hangs my helpless soul on Thee:
Leave, ah, leave me not alone,
Still support and comfort me!
All my trust on Thee is stayed,
All my help from Thee I bring:
Cover my defenceless head
With the shadow of Thy wing.*

*Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee:
Spring Thou up within my heart,
Rise to all eternity.*

22.

O for a thousand tongues to sing
My great Redeemer's praise!
The glories of my God and King,
The triumphs of His grace!

Look unto Him, ye nations; own
Your God, ye fallen race;
Look, and be saved through faith
alone,
Be justified by grace.

See all your sins on Jesus laid;
The Lamb of God was slain:
His soul was once an offering
made
For every soul of man.

23.

*What is the world to me,
And all its vaunted pleasure,
When Thou, and Thou alone,
Lord Jesus, art my Treasure!*

*Thou only, dearest Lord,
My soul's delight shall be,
Thou art my peace, my rest—
What is the world to me!*

*What is the world to me!
My Jesus is my Treasure,
My Life, my Wealth, my All,
My Friend, my Love, my
Pleasure,
My heavenly happiness
And bliss eternally.
Once more then, I would say—
What is the world to me!*

24.

**Now the shades of night are gone,
Now the morning light is come;
Lord, may we be Thine to-day,
Drive the shades of sin away.**

**Fill our souls with heavenly light,
Banish doubt and cleanse our sight;
In Thy service, Lord, to-day,
Help us labor, help us pray.**

Keep our haughty passions
bound;
Save us from our foes around;
Going out and coming in,
Keep us safe from every sin.

When our work of life is past,
O receive us then at last!
Night of sin will be no more
When we reach the heavenly
shore.

25.

Before Thy throne I now appear,
O Lord, bow down Thy gracious
ear
To me, and cast not from Thy face
Thy sinful child that sues for
grace.

I, therefore, now give thanks to
Thee
With heart and tongue most joy-
fully
For all Thy mercies, Lord, my
God,
Which on my soul Thou hast be-
stowed.

*Beseeching Thine almighty grace
To aid me, till I've run my race;
Soul, body, honor, house, and
friend,
To Thy protection I commend.*

*My sins and trespasses forgive;
Have patience with me while I
live;
O give me faith and charity,
And let my hope rest but in Thee.*

*Grant that in peace I close my
eyes,
But, on the last day, bid me rise,
And let me see Thy face fore'er.
Amen, Amen, Lord, hear my
prayer.*

26.

**Savior, breathe an evening blessing,
Ere repose our spirits seal;
Sin and want we come confessing;
Thou canst save, and Thou canst
heal.**

Though destruction walk around
us,
Though the arrows past us fly,
Angel guards from Thee surround
us;
We are safe, if Thou art nigh.