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SOTERIOLOGY.

(Continued.)

JUSTIFICATION.

The chief and foremost benefit of Christ is that perfect righteousness which, by his vicarious atonement, Christ, the Redeemer of mankind, has procured for Adam and all his sinful progeny. *This is his name whereby he shall be called, The Lord OUR RIGHTEOUSNESS.*¹⁾ *For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.*²⁾ *For God hath made him to sin for us who knew no sin, that we might be made the righteousness of God in him.*³⁾

Christ knew no sin. In him there was no sin.⁴⁾ When God made him sin for us, it was by imputation. *The Lord hath laid on him the iniquity of us all.*⁵⁾ Thus, when he suffered and died, *he was wounded for OUR transgression, he was bruised for OUR iniquities.*⁶⁾ Not by a physical act, but by a judicial act of God was Jesus made sin. By the physical, creative act of God Jesus was made *that Holy Thing* which was born of the Virgin.⁷⁾ But while *in* him there was

1) Jer. 23, 6.

2) Rom. 5, 19.

3) 2 Cor. 5, 21.

4) 1 John 3, 5. John 8, 46. Hebr. 4, 15; 7, 26. 27.

5) Is. 53, 6.

6) Is. 53, 5.

7) Luke 1, 35.

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